



# State of Louisiana

## Candidate's Report



LA 9560  
amended  
LA-4302  
amended  
LA-4289  
180-P 1903  
# 302866

302866

### FORM 102. CANDIDATE'S REPORT

Candidate: CLAUDE LEACH JR.

Date filed:  
03/20/2006

#### Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

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CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  CLAUDE LEACH JR. LEACH FOR GOVERNOR P.O. BOX 997 LAKE CHARLES, Louisiana 70602	2. Office Sought (including title of office as well as parish, city, town and/or election district)  GOVERNOR
3. Date of Primary 10/04/2003 This report covers 05/01/2002 thru 03/28/2003	
4. Type of Report: <input checked="" type="checkbox"/> 180th day prior to primary	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:  HIBERNIA NATIONAL BANK ONE LAKESHORE DRIVE LAKE CHARLES, Louisiana 70601	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

AMENDMENT #3

9. Name of Person Preparing Report: **LBSTER LANGLEY JR.**  
 Daytime Telephone: **337-477-2827**

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of March, 2006.

Claude Leach Jr.	337-491-7676
Signature of Candidate/Chairperson	Daytime Telephone
Lester Langley Jr.	337-477-2827
Signature of Treasurer	Daytime Telephone

## SUMMARY PAGE

Candidate: **CLAUDE LEACH JR.**

Date filed:  
**03/20/2006**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1486472.94
2. In-kind Contributions (Schedule A-2)	6080.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1492552.94
5. Other Receipts (Schedule A-3)	1224.83
6. Loans Received (Schedule B)	650000.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2143777.77
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1481186.23
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1481186.23
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	2143777.77
16. Less total disbursements this period (Line 13 above)	1481186.23

**AMENDMENT #3**

17. Less in-kind contributions) (Line 2 above)	6080.00
18. Funds on hand at close of reporting period	656511.54
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	2102502.94
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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AMENDMENT #3



State of Louisiana  
Candidate's Report



Page 1 of 3  
LA 4397  
Amends  
LA-4302  
Amends  
LA-4289  
180-P  
6/2

FORM 102. CANDIDATE'S REPORT

Candidate: CLAUDE LEACH JR.

Date filed:  
04/07/2003

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
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filed reports to view.

SCANNED

JUL 16 2003

By: [Signature]

302866

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  CLAUDE LEACH JR. LEACH FOR GOVERNOR P.O. BOX 2250 LAKE CHARLES, Louisiana 70602	2. Office Sought (including title of office as well as parish, city, town and/or election district)  GOVERNOR
3. Date of Primary 10/04/2003 This report covers 01/01/2003 thru 03/28/2003	
4. Type of Report: X 180th day prior to primary	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:  HIBERNIA NATIONAL BANK ONE LAKESHORE DRIVE LAKE CHARLES, Louisiana 70601	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

AMENDMENT

9. Name of Person Preparing Report: LESTER LANGLEY JR.  
Daytime Telephone: 337-477-2827

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of April, 2003.

Signature of Candidate/Chairperson

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

Candidate: CLAUDE LEACH JR.

Date filed:  
04/07/2003

RECEIPTS	This Period
1. Contributions (Schedule A-1)	18000.00
2. In-kind Contributions (Schedule A-2)	5380.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	23380.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	76000.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	783380.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	200475.10
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	200475.10
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	134536.64
15. Plus total receipts this period (Line 8 above)	783380.00
16. Less total disbursements this period (Line 13 above)	200475.10

AMENDMENT #2

17. Less in-kind contributions) (Line 2 above)	5380.00
18. Funds on hand at close of reporting period	712061.54
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	760000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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State of Louisiana  
Candidate's Report180-P 1403  
#302866

302866

## FORM 102. CANDIDATE'S REPORT

Candidate: CLAUDE LEACH JR.

Date filed:  
04/07/2003

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

SCANNED

APR 15 2003

By: JFA

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  CLAUDE LEACH JR. LEACH FOR GOVERNOR P.O. BOX 2250 LAKE CHARLES, Louisiana 70602	2. Office Sought (including title of office as well as parish, city, town and/or election district)  GOVERNOR
3. Date of Primary <u>10/04/2003</u> This report covers <u>01/01/2003</u> thru <u>03/28/2003</u>	
4. Type of Report: <input checked="" type="checkbox"/> 180th day prior to primary	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:  HIBERNIA NATIONAL BANK ONE LAKESHORE DRIVE LAKE CHARLES, Louisiana 70601	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

AMENDMENT ATTACHED  
AMENDMENT#1

9. Name of Person Preparing Report: LESTER LANGLEY JR.  
Daytime Telephone: 337-477-2827

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of April, 2003.

Signature of Candidate/Chairperson

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

Candidate: CLAUDE LEACH JR.

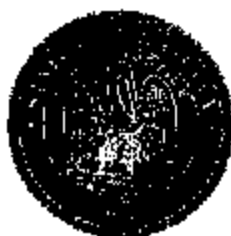
Date filed:  
04/07/2003

RECEIPTS	This Period
1. Contributions (Schedule A-1)	18000.00
2. In-kind Contributions (Schedule A-2)	4880.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	22880.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	710000.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	732880.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	200445.15
10. Other Disbursements (Schedule B-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	200445.15
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	134536.64
15. Plus total receipts this period (Line 8 above)	732880.00
16. Less total disbursements this period (Line 13 above)	200445.15

AMENDMENT #1



17. Less in-kind contributions) (Line 2 above)	4880.00
18. Funds on hand at close of reporting period	662091.49
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	710000.00
22. Contributions received from political committees (from Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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# State of Louisiana

## Candidate's Report



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180-P  
47

0302866

### FORM 102. CANDIDATE'S REPORT

Candidate: **CLAUDE LEACH JR.**Date filed:  
04/04/2003

#### Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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APR 4 2003  
3/4 WMM

CANDIDATE'S REPORT	
<b>1. Qualifying Name and Address of Candidate</b>  <b>CLAUDE LEACH JR.</b> <b>LEACH FOR GOVERNOR</b> <b>P.O. BOX 2250</b> <b>LAKE CHARLES, Louisiana 70602</b>	<b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b>  <b>GOVERNOR</b>
<b>3. Date of Primary</b> 10/04/2003 <b>This report covers</b> 01/01/2003 <b>thru</b> 03/28/2003	
<b>4. Type of Report:</b> X 180th day prior to primary	
<b>5. FINAL REPORT if:</b> Withdrawn Final after the election AND all loans and debts paid Unopposed	
<b>6. Name and Address of Financial Institution:</b>  <b>HIBERNIA NATIONAL BANK</b> <b>ONE LAKESHORE DRIVE</b> <b>LAKE CHARLES, Louisiana 70601</b>	<b>7. Name and Address of Treasurer:</b>
<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> <b>a. Name and address of principal campaign committee</b>	
<b>b. Name and address of committee's chairperson</b>	

9. Name of Person Preparing Report: LESTER LANGLEY JR.  
Daytime Telephone: 337-477-2827

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of April, 2003.

Signature of Candidate/Chairperson

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

Candidate: CLAUDE LEACH JR.

Date filed:  
04/04/2003

RECEIPTS	This Period
1. Contributions (Schedule A-1)	18000.00
2. In-kind Contributions (Schedule A-2)	4880.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	22880.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	71000.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	732880.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	200445.15
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	200445.15
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	732880.00
16. <i>Less</i> total disbursements this period (Line 13 above)	200445.15

17. Less in-kind contributions (Line 2 above)	4880.00
18. Funds on hand at close of reporting period	527554.85
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	710000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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